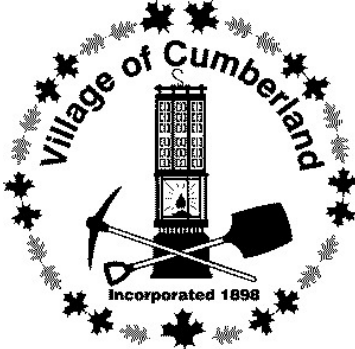


# REGULAR COUNCIL

8/2022/R



**The Corporation of the Village of Cumberland  
Regular Council Meeting  
March 28, 2022 at 5:30 p.m.  
Council Chamber, 2675 Dunsmuir Avenue**

The public may view live on the [Village of Cumberland YouTube channel](#) or may attend at the Council Chambers at 2675 Dunsmuir Avenue. Masks are optional.

- 1. Approval of Agenda**
  - 1.1 Agenda for regular Council meeting, March 28, 2022 1  
**Recommendation:**  
THAT Council approve the agenda for the March 28, 2022 Regular Council meeting.
  
- 2. Minutes**
  - 2.1 Adoption of Minutes  
**Recommendation:**  
THAT Council adopt the following minutes:
    - Regular Council meeting, March 14, 2022 5
    - Village Hall meeting, March 21, 2022 12
  
- 3. Delegations**
  - 3.1 Evan Loveless, President and Dougal Browne Executive Director, United Riders of Cumberland (UROC) regarding a Summary of UROC Strategic Plans and UROC Draft Strategic Trails Plan. 14  
**Recommendation:**
    - i. THAT Council receive the presentation of Evan Loveless and Dougal Browne, regarding the UROC 2021 report and draft strategic trails plans.
  
  - 3.2 Elizabeth Lee, Genevieve Burdett, Lindsay Baker, Katie Lovely, Erika Spearman, of Some Concerned Moms of Cumberland, regarding “Moving Toward a Climate Change Action Plan for Cumberland”. 15

**Recommendation:**

- i. THAT Council receive the delegation of Some Concerned Moms of Cumberland, regarding “Moving Toward a Climate Change Action Plan for Cumberland.”

**4. Unfinished Business**

None

**5. Correspondence**

- 5.1 Nicole Brassard, Global Public Affairs, regarding “Reducing Patio Application Red Tape for BC’s Hospitality Sector and Economic Recovery” 17

**Recommendation:**

- i. THAT Council receive the correspondence from Nicole Brassard, Global Public Affairs “Reducing Patio Application Red Tape for BC’s Hospitality Sector and Economic Recovery”.

- 5.2 Councillor Laurey-Anne Roodenburg, Union of BC Municipalities (UBCM) President, regarding “Provincial Response to 2021 Resolutions” 20

**Recommendation**

- i. THAT Council receive the correspondence from UBCM regarding “Provincial Response to 2021 Resolutions”.

**6. Reports**

- 6.1 Vacation Rentals – Public Engagement Summary and Analysis 24  
Prepared by Karin Albert, Senior Planner

**Recommendation:**

- i. THAT Council receive the March 18, 2022 report “Vacation Rental Regulations - Public Engagement Summary and Analysis” report.
- ii. THAT Council refer the report to the Advisory Planning Commission, Homelessness and Affordable Housing Committee and Economic Development Steering Committee for comment.

- 6.2 2022 COVID-19 Restart Grant in Aid Program 133  
Prepared by Kaelin Chambers, Economic Development Officer

**Recommendation:**

- i. THAT Council receive the 2022 COVID-19 Restart Grant in Aid Program report.

- ii. THAT Council allocate 2022 COVID-19 Restart Grant in Aid Program funding.
- iii. THAT Council allocate \$10,160 from the Wayfinding Signage Restart COVID funding in support of (and partnership with) the Cumberland Business Association Community Map Project.

6.3 Election Procedures Bylaw Review 141

Prepared by Rachel Parker, Corporate Officer

**Recommendation:**

- i. THAT Council receive the Election Procedures Bylaw Review;
- ii. THAT Council direct staff to bring forward amendments to the Election Procedures Bylaw, 2014 to allow mail ballot voting and eliminate the special voting opportunity.

6.4 Temporary Street Closure Report 154

Prepared by Rob Crisfield, Manager of Operations

**Recommendation:**

- i. THAT Council receive the Temporary Road Closure Report;
- ii. AND THAT Council direct staff to proceed with the temporary road closures as shown on the attached plans for both Memorial Way and Grant Road.

**7. New Business**

None

**8. Notices, Motions and Announcements**

Matters considered here may include notices or motions to hold a meeting of the Committee of the Whole, a Village Hall meeting, a public hearing, and notices of motion introduced by a council member.

- Heritage Committee, Monday April 4 at 5 p.m.
- Advisory Planning Commission, Thursday April 14 at 4 p.m.

**9. Question Period**

A member of the public may only inquire about items included on the agenda for that meeting during a question period.

- Please send questions by email to [info@cumberland.ca](mailto:info@cumberland.ca) using subject line "Question Period"; Note: please limit to questions only - comments will not be read.

**10. Closed Portion**

THAT Council close the meeting to the public pursuant to Section 90 of the Community Charter to consider:

- (a) personal information about an identifiable individual who holds or is being considered for a position as an officer, employee or agent of the municipality or another position appointed by the municipality;
- (c) labour relations or other employee relations;
- (e) the acquisition, disposition or expropriation of land or improvements, if the council considers that disclosure could reasonably be expected to harm the interests of the municipality;
- (l) discussions with municipal officers and employees respecting municipal objectives, measures and progress reports for the purposes of preparing an annual report under section 98 [*annual municipal report*];

**11. Adjournment**